Mandan Park District Board Meeting Minutes May 9, 2022

The Board of Park Commissioners duly met in special session on Monday, May 9, 2022, at City Hall, 205 2nd Ave NW in the Bosch Froelich room.

Attendees:

Park Commissioners: President Wade Meschke, Jason Arenz, Miles Mehlhoff, and Chad Hatzenbuhler.

Park District Staff present: Cole Higlin and Dustin Fleck

Legal Council: Arlen Ruff

President Meschke called the meeting to order at approximately 5:30pm, CDT.

Public Communication: No one appeared.

<u>Minutes</u>: Motion by Commissioner Arenz and seconded by Commissioner Hatzenbuhler to approve the April 11, 2022 and April 18, 2022 meeting minutes. Motion passes 4-0.

Item #1 Construction Updates:

- a) Director Higlin stated that construction hasn't started on the Rodeo Arena because the contractor has not secured a building permit. We are presenting May 10 at the Architectural Review Committee to get approval for the building permit. The contractor has removed all of the fencing and dirt work should start next week. The rodeo committee secured \$200,000 donation from Butler Machinery.
- b) Director Higlin presented paving bids for Mandan Tennis Center, 16th Street, and Kupper Properties. Director Higlin stated that the city is responsible for approval of the bids since we submitted our waive of protest for 16th Street and the parking lot. Strata Corp was low bid in the amount of \$3,219,437. The Park District is responsible for \$2,138,898 for specials and \$74,105 for grading for a grand total of \$2,213,002. Director Higlin stated that we cannot special assess grading and we need a motion for where funds will be used to pay for the improvement. Motion Commissioner Arenz and seconded by Commissioner Hatzenbuhler to approve using general fund to pay for grading fees in the amount of \$118,556.02 per the grading agreement between all parties and transferring to the construction fund. Director Higlin stated that the Mandan Tennis Center LLC portion of the grading and special assessment will be prorated over the 15 yr lease and added on to the final principal and interest payments. The final bid opening is May 25 and once we have those amounts approved, we will need to amend the agreement with the Mandan Tennis Center LLC agreement.
- c) Director Higlin presented the draft agreement between the Mandan Baseball Club and the Park District to renovate diamonds 9 & 10. The agreement listed all of the Mandan Baseball Club's wishes with the exception of the \$1 million match for 2025 when the Baseball Club would like to renovate diamonds 11 & 12. Damian Huettl; Mandan Baseball Club President stated that he would like to table the agreement as we have time to complete the language, and we have the upcoming election of Park Commissioners. Commissioners agreed to table the discussion and to revisit the topic at our July board meeting.
- d) Director Higlin stated that the irrigation permit has a 30-day comment period which ends May 9 and then the state hydrologist will review. The Corp of Engineers received our permit application on March 28 and the review end in June. Burian & Associates will review the recommendations, if any, in July and present for approval from the Park Board to advertise in August.

Commissioner Arenz left the meeting at 5:55pm

<u>Item #2:</u> Park Operation Manager Fleck stated that Nicola's Park residents removed their items off of Park District property by the May 2, 2022, deadline. We had the site surveyed to demonstrate property lines and a few homeowners have encroached on Park District property. Park Operations Manager Fleck stated that he does not recommend making homeowners move their fences. Attorney Ruff stated that a letter needs to be sent to homeowners encroaching on our property informing them of the violation and that we can at any time in the future require fences to be relocated. Attorney Ruff stated that we will not be able to sell the property due to the covenants placed on the deed. However, we may be able to sell a portion of the land, if the board wishes, as we still need to keep a portion of the land as a park.

Item # 3: Director Higlin presented for approval the ARPA grant and agreement with EAPC and Associated Pool Builders quote for Raging Rivers Improvements. Motion by Commissioner Hatzenbuhler to accept the grant in the amount of \$541,750 and to award EAPC design agreement for 9.5% and Associated Pool Builders agreement in the amount of \$610,720. Motion passes 3-0. Commissioner Mehlhoff motion to approve \$300,000 from the Raging Rivers Fund and \$241,750 from the Capital Improvement Fund for our local funds match per the grant requirements. Moton passes 3-0. Director Higlin stated that alternate 1 could be added once we know the cost of interior renderings.

<u>Item #4:</u> Attorney Ruff updated the Board on the foundation articles and by laws which will be submitted to the Secretary of State for incorporation, and our application for 501c3 status with the IRS. Commissioner Hatzenbuhler asked if we need to have language to state that current board members affiliated with our user groups cannot participate on the foundation board. Attorney Ruff stated that our conflict-of-interest statement will resolve those issues.

<u>Item #5:</u> Director Higlin stated that all out of state travel requires board approval to attend NRPA conference in Phoenix, AZ. Motion by Commissioner Mehlhoff and seconded by Commissioner Hatzenbuhler for Director Higlin and Rec & Facilities Manager Frueh to attend the NRPA Conference in September. Motion passes 3-0.

Commissioner/Staff reports:

Motion by Commissioner Hatzenbuhler and seconded by Commissioner Mehlhoff to approve the monthly bills. Motion passes 3-0.

Check Summary Register

| 11000 | STARION FINANCIAL | | | |
|-------|-----------------------------|-----------|-------------|--|
| 44240 | ALYEA, CODY | 5/10/2022 | \$24.39 | April Cell Phone Reimb-Parks |
| 44241 | ARROW SERVICE TEAM | 5/10/2022 | | Repairs-2021 Eagles Park vandalism |
| 44242 | AVI SYSTEMS | 5/10/2022 | \$9,311.94 | District Cameras/Alarm Upgrade |
| 44243 | BARTH, DALE | 5/10/2022 | \$27.50 | April Cell Phone Reimb-Parks |
| 44244 | BSN SPORTS | 5/10/2022 | \$213.56 | MVP Belt-Yth Baseball |
| 44245 | BURIAN & ASSOCIATES LLC | 5/10/2022 | \$395.00 | Phase I Irrigation - Impr District project |
| 44246 | CUSTER HEALTH | 5/10/2022 | \$3,972.00 | Breastfeeding Pod-2022 Matching Grant |
| 44247 | D & E SUPPLY COMPANY | 5/10/2022 | \$1,484.30 | Rugs for clubhouse - PW |
| 44248 | DIRK PLUMBING & HEATING INC | 5/10/2022 | \$1,569.43 | Water Heater Repairs-ASA |
| 44249 | ELECTRIC SYSTEMS INC | 5/10/2022 | \$2,076.05 | Electrical for Shelter |
| 44250 | ETSYSTEMS INC | 5/10/2022 | \$507.00 | Door repair-SSC |
| 44251 | FRUEH, DAVE | 5/10/2022 | \$77.22 | April Mileage Reimb-Rec |
| 44252 | GREAT PLAINS SECURITY | 5/10/2022 | \$240.00 | Electronic Security System Monitoring-RR |
| 44253 | HUBBARD FEEDS | 5/10/2022 | | Fertilizer-Parks |
| 44254 | INNOVATIVE OFFICE | 5/10/2022 | \$84.18 | Paper - Admin |
| 44255 | JOHS, CASEY | 5/10/2022 | \$315.52 | April Mileage Reimb-Rec |
| 44256 | KK BOLD | 5/10/2022 | \$600.00 | Website Hosting-Marketing |
| 44257 | KLJ ENGINEERING LLC | 5/10/2022 | \$46,259.36 | Engineering Final Design-MTC |
| 44258 | NEUBERGER, TERRY | 5/10/2022 | \$400.00 | Cleaning for April - Admin |
| 44259 | NORTHERN TROPHY & | 5/10/2022 | \$2,306.89 | Sweatshirt - Admin |
| 44260 | NRG TECHNOLOGY SERVICES | 5/10/2022 | \$2,459.08 | May I.T. Service - Admin |
| 44261 | PIONEER MANUFACTURING CO | 5/10/2022 | \$4,620.60 | White Aerosol Paint-Parks |
| 44262 | PLAYPOWER LT FARMINGTON | 5/10/2022 | \$448.00 | Spring -Kiwanis Park |
| 44263 | PREBLE MEDICAL SERVICES | 5/10/2022 | | Drug test-Accident in Park Vehicle |

| 44264 | RED RIVER REFRIGERATION | 5/10/2022 | ¢4 004 25 | Cooling Tower Water Tank-SSC |
|-------|----------------------------|--------------|--------------|--|
| | | | | |
| 44265 | RK ELECTRIC | 5/10/2022 | | Mounting New Lighting Strike Box-RR |
| 44266 | ROTO ROOTER SEWER & DRAIN | 5/10/2022 | \$285.00 | Septic Tank Line Frozen-South Softball |
| 44267 | NICOLE SCHERR | 5/10/2022 | \$71.37 | April Mileage Reimb-MAC |
| 44268 | SP&E | 5/10/2022 | \$255.00 | Divider Repair-ASA |
| 44269 | STEINS INC | 5/10/2022 | \$88.02 | Propel All Purpose Cleaner - SSC |
| 44270 | WATERLOO TENT & TARP | 5/10/2022 | \$3,234.02 | Shelter canopy- RR |
| 44271 | WESTERENG, JOHN | 5/10/2022 | \$39.93 | March Cell Phone Reimb-MM |
| 44272 | WESTERN EDGE ELECTRIC, INC | 5/10/2022 | \$12,600.00 | Electric for Rodeo Arena - Pay app #1 |
| 44273 | YEADON FABRIC DOMES LLC | 5/10/2022 | \$58,500.00 | Dome Pymt #1 - MTC |
| | Tota | al Checks | \$167,457.95 | • |
| | US | Bank P-Cards | \$22,779.54 | |
| | 05/13 | 3/22 Payroll | \$70,250.79 | |
| | • | 7/22 Payroll | \$80,162.75 | |
| | 3, 2. | , , | 700,102.70 | |

Motion to adjourn the meeting was at approximately 6:20pm. Motion made by Commissioner Mehlhoff and seconded by Commissioner Hatzenbuhler. Motion passes 3-0.

Cole Higlin (Jun 14,

Clerk, Mandan Park District

Wade Meschke

President, Board of Park Commissioners

May 9 2022 minutes

Final Audit Report 2022-06-14

Created: 2022-06-14

By: Kelly Churchill (kchurchill@mandanparks.com)

Status: Signed

Transaction ID: CBJCHBCAABAAIT-YkbrSL3sOg7E7Fsw4tYrvYyP7-C8k

"May 9 2022 minutes" History

Document created by Kelly Churchill (kchurchill@mandanparks.com) 2022-06-14 - 4:40:30 PM GMT- IP address: 96.3.192.114

- Document emailed to Cole Higlin (chiglin@mandanparks.com) for signature 2022-06-14 4:40:45 PM GMT
- Email viewed by Cole Higlin (chiglin@mandanparks.com)
- Document e-signed by Cole Higlin (chiglin@mandanparks.com)

 Signature Date: 2022-06-14 4:44:13 PM GMT Time Source: server- IP address: 96.3.192.114
- Document emailed to Wade Meschke (wade.meschke@msd1.org) for signature 2022-06-14 4:44:14 PM GMT
- Email viewed by Wade Meschke (wade.meschke@msd1.org) 2022-06-14 4:44:49 PM GMT- IP address: 3.239.45.78
- Document e-signed by Wade Meschke (wade.meschke@msd1.org)

 Signature Date: 2022-06-14 5:05:16 PM GMT Time Source: server- IP address: 64.33.115.135
- Agreement completed. 2022-06-14 - 5:05:16 PM GMT